



MISSOURI DEPARTMENT OF ELEMENTARY AND SECONDARY EDUCATION
FAMILY AND CONSUMER SCIENCES EDUCATION
FAMILY AND CONSUMER SCIENCES EDUCATION COMPETITIVE GRANT
PROGRESS REPORT

RETURN TO:

Dept. of Elem. & Sec. Education
Family and Consumer Sciences Education
P.O. Box 480
Jefferson City, MO 65102-0480

DUE DATE FOR PROGRESS REPORT →		December 1, 2002
SCHOOL DISTRICT		COUNTY CODE
DIRECTIONS → For each question, provide a typed response to the progress made toward the project objectives addressed in the Family and Consumer Sciences Education Competitive Grant Proposal. Attach copy of FCCLA Affiliation Form.		
1. To what extent are the objectives being met for this project? (See attached sheet; use additional sheets as necessary)		
2. Include what evaluation procedures are being implemented to measure the attainment of expected outcomes for each objective addressed as part of progress toward objectives.		
3. Describe the progress/activities that have been done to address Assurance Number 5.		
4. As part of Assurance Number 4, your project will be featured at the July 22-24, 2003 MoEFACS Inservice in connection with Missouri ACTE. Specifically, you are asked to present a 20-minute session at the conference. Please provide the title and a brief (1-2 paragraph) description of your session and the names of presenter(s).		
5. Which approved items have been purchased? What is the status of approved items that have not been purchased?		
SIGNATURE OF PROJECT COORDINATOR		DATE

FORM A – PROGRESS REPORT

Objective:	Progress Toward Objectives:
Objective:	Progress Toward Objectives:
Objective:	Progress Toward Objectives:
Objective:	Progress Toward Objectives: